

To Members of Burlescombe Parish Council

You are hereby summoned to attend the Full Council Meeting on **Monday 6th June** **2022** at **7.00pm** in the Community Hall, Burlescombe.

Members of the public are most welcome to attend and raise any issues or sit in the meeting.

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| **Monday 6 June 2022** Agenda of Burlescombe Parish Council |

**BUSINESS TODAY AT COMMUNITY HALL BURLESCOMBE**

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| 19:00 | **OPENING REMARKS** |
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| 1 | **PRESENT AND APOLOGIES** |
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| 1.1 | *Present* |
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| 1.2 | *Apologies* |
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| 2 | **DECLARATION OF INTERESTS** |
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| 3 | **MINUTES OF PREVIOUS MEETING AND MATTERS ARISING** |
| 3.1 | Precept- Advanced planning  |
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| 4 | **DISTRIBUTED DEMOCRACY** |
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| 4.1 | **Consultations** |
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| 4.1.1 | *Report of Consultations Sought* |
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| 4.1.2 | *Report of Consultations to be Sought* |
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| 4.2 | **Petitions** |
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| 4.2.1 | *Report of Petitions Received* |
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| 4.3 | **Grants** |
|  |  |
| 4.3.1 | *Report of Grant Applications Received* |
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| 4.4 | **Questions to the Chairman** |
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| 4.4.1 | *Questions to the Chairman Received* |
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| 5 | **COMMITTEE FOR BUSINESS AND INNOVATION (CBI)** |
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| 6 | **COMMITTEE FOR DEVELOPMENT, PLANNING AND TRANSPORTATION (CDPT)** |
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| 6.1 | **Planning** |
|  |  |
| 6.1.1 | *Report of New Applications*  |
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| 6.1.1.1 | 22/00926/FULL Erection of changing facility unit Location: Moto Hospitality Ltd M5 Junction 27 Services Sampford Peverell |
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| 6.2 | *Reports of Decisions on Applications* |
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| 6.3 | **Transportation** |
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| 6.3.1 | *Report of Repairs to be Addressed* |
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| 6.3.2 | *Report of Repairs Addressed* |
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| 7 | **FINANCE, AUDIT AND RISK COMMITTEE (FARC)** |
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| 8 | **PUBLIC RIGHTS OF WAY (PROW)** |
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| 9 | **GRAND WESTERN CANAL JOINT ADVISORY COMMITTEE (JAC)** |
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| 10 | **QUARRY LIAISON COMMITTEE** |
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| 11 | **CLERK’S REPORT** |
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| 11.1 | *Report of Expenditure to be Approved* |
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| 11.1.1 | Invoice for Jubilee bunting £38.97 |
| 11.1.2 | Clerk Salary June £393.38 |
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| 11.2 | *Report of Expenditure Approved* |
| 11.3 | Audit paperwork |
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| 1221.112.213 | **CORRESPONDENCE**Consultation letter from The Valley PartnershipEmail regarding litter pick**MATTERS BROUGHT FORWARD FOR INFORMATION OR FUTURE AGENDA** |
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| Until 21.00 | **CLOSING REMARKS** |
|  | **FUTURE BUSINESS****Date and Time of Next Meeting:** 4 July 2022, 19:00**Venue of Next Meeting:** URC Hall Westleigh**Sue Jarvis****Parish Clerk** |
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