To Members of Burlescombe Parish Council

You are hereby summoned to attend the Full Council Meeting on **Monday 4th July** **2022** at **7.00pm** in the URC Westleigh.

Members of the public are most welcome to attend and raise any issues or sit in the meeting.

Shape

Description automatically generated with medium confidence

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| **Monday 4 July 2022** Agenda of Burlescombe Parish Council |

**BUSINESS TODAY AT WESTLEIGH UNITED REFORMED CHURCH**

|  |  |
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| 19:00 | **OPENING REMARKS** |
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| 1 | **PRESENT AND APOLOGIES** |
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| 1.1 | *Present* |
|  |  |
| 1.2 | *Apologies* |
|  |  |
| 2 | **DECLARATION OF INTERESTS**  **OPEN FORUM** |
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| 3 | **MINUTES OF PREVIOUS MEETING AND MATTERS ARISING** |
| 3.1  3.2 | Proposal to introduce Hybrid meetings – cost £143.88 per year  Burlescombe School playing field lines |
| 4 | **DISTRIBUTED DEMOCRACY** |
|  |  |
| 4.1 | **Consultations** |
|  |  |
| 4.1.1 | *Report of Consultations Sought* |
|  | Consultation ID: JUN220606A – Creation of Community-led Plan |
| 4.1.2 | *Report of Consultations to be Sought* |
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| 4.2 | **Petitions** |
|  |  |
| 4.2.1 | *Report of Petitions Received* |
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| 4.3 | **Grants** |
|  |  |
| 4.3.1 | *Report of Grant Applications Received* |
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| 4.4 | **Questions to the Chairman** |
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| 4.4.1 | *Questions to the Chairman Received* |
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| 5 | **COMMITTEE FOR BUSINESS AND INNOVATION (CBI)** |
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| 6 | **COMMITTEE FOR DEVELOPMENT, PLANNING AND TRANSPORTATION (CDPT)** |
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| 6.1 | **Planning** |
|  |  |
| 6.1.1 | *Report of New Applications* |
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| 6.1.2 | *Reports of Decisions on Applications* |
|  | 22/00918/NMA Non material amendment to 21/01765/HOUSE to allow change of external material for first floor extension to render Location: 6 Hensons Drive Westleigh Tiverton. Granted. |
| 6.2 | **Transportation** |
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| 6.2.1 | *Report of Repairs to be Addressed* |
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| 6.2.2 | *Report of Repairs Addressed* |
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| 7 | **FINANCE, AUDIT AND RISK COMMITTEE (FARC)** |
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| 8 | **PUBLIC RIGHTS OF WAY (PROW)** |
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| 9 | **GRAND WESTERN CANAL JOINT ADVISORY COMMITTEE (JAC)** |
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| 10 | **QUARRY LIAISON COMMITTEE** |
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| 11 | **CLERK’S REPORT** |
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| 11.1 | *Report of Expenditure to be Approved* |
| 11.1.1  11.1.2  11.1.3 | PROW invoice £448.00  Clerk salary July £393.38  Clerk salary August £393.38 |
| 11.2 | *Report of Expenditure Approved* |
| 11.2.1  11.2.3  11.3 | CGM Grass cutting £453.60  Auditor fee £150.00  Summary of accounts |
| 12  12.1  12.2 | **CORRESPONDENCE**  Cornerstone Telecommunications -Pound Farm phone mast  TVP/Alumnis Decision on MAT conversion |
| 13 | **MATTERS BROUGHT FORWARD FOR INFORMATION OR FUTURE AGENDA** |
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|  |  |
| UNTIL 21:00 | **CLOSING REMARKS** |

**FUTURE BUSINESS**

**Date and Time of Next Meeting:** 5th September 2022, 19:00

**Venue of Next Meeting:** Burlescombe Hall

**Sue Jarvis**

**Parish Clerk**